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## STATE OF NEVADA



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MOODY STREET OFFICE 1749 Moody Street, Suite 40 Carson City, Nevada 89706-2543

June 12, 2006

## MEMORANDUM NSLP 2007-01 Renewing Sponsors

To: School Food Authorities

From: Pat Cook, Consultant

Office of Child Nutrition and School Health

Subject: APPLICATION PACKET, School Year 2006-2007

National School Lunch Program and School Breakfast Program

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Enclosed are the application materials for sponsorship of the National School Lunch (NSLP), School Breakfast (SBP), After School Care Snack (ASCS), and Kindergarten Special Milk (SMP) Programs for school year 2006-2007. Each year, the School Food Authority must complete a new application packet. The applications will be e-mailed this year so that you may modify these forms for your district. If you are adding a new child nutrition program this year or the designated official has changed, the permanent agreement will need to be modified.

It is mandatory requirement of USDA that school districts have an application for each family receiving meal benefits. If you are not using the state form, your form must be approved by the Office of Child Nutrition and School Health.

The state agency will prepare and distribute a statewide public release inclusive of all NSLP sponsors however, <u>each school district</u> will need to prepare and distribute their own public release.

Please submit school year 2006-2007 application materials, with original signatures, to the Office of Child Nutrition and School Health, no later than June 5, 2006. If you need assistance, please call me at 775-687-7282.

## **RETURN COMPLETED APPLICATION PACKET TO:**

ATTENTION: PAT COOK NEVADA DEPARTMENT OF EDUCATION OFFICE OF CHILD NUTRITION AND SCHOOL HEALTH 1749 MOODY STREET, SUITE 40 CARSON CITY, NV 89706-2543